

## UNISON MEMBERSHIP BENEFITS

Whether you're on the job or outside the workplace, UNISON has a lot to offer its members. That's UNISON benefits - the added value of membership!

### UNISON Welfare (registered charity 1023552)

A unique service providing support exclusively for UNISON members and dependants at times of special need. There is also a free and confidential debt advice referral scheme.



### Legal advice

UNISON provides expert legal advice and services, including free assistance with problems at work and an extended package of legal services for members and their families.

### UNISONPlus membership benefits.

Special offers and discounts for UNISON members and their families on insurance, mortgages, motoring, holidays & travel, financial services and much more.

Learning and Organising Services (LAOS) offers a wide range of learning opportunities, which range from basic skills through to professional level qualifications for UNISON activists and members.

### **Rule book benefits**

Full members are entitled to benefits paid out on: death, accident, fatal accident. Education and training grants are also available.

To find out more about membership benefits logon to:

[http://www.unisonwarrington.org.uk/membership\\_services.html](http://www.unisonwarrington.org.uk/membership_services.html) or contact our helpline, UNISON direct on 0845 355 0845. Lines are open 6am-midnight Mon to Fri and 9am-4pm Sat.

**UNISON**  
your friend at work

Join Britain's biggest and fastest growing trade union. Together we can improve your working life.

[www.unisonwarrington.org.uk](http://www.unisonwarrington.org.uk)  
Call 01925 637927 to join

**UNISON**  
the public service union

With more than 1.3 million members working across the public services, being part of UNISON means you have the full weight of the UK's leading trade union behind you.

UNISON rules require a member to have 4 weeks paid membership in order to qualify for legal assistance. This means 4 weeks membership prior to a member knowing assistance would be needed on an issue. Legal assistance may include advice or representation.



# WARRINGTON BRANCH NEWS

UNISON Office, East Annexe, Town Hall, Warrington, WA1 1UH  
Telephone: 01925 637927/442186/7 fax: 01925 443875  
[www.unisonwarrington.org.uk](http://www.unisonwarrington.org.uk)

**DECEMBER 2012**

## ANNUAL GENERAL MEETING

FRIDAY 1st MARCH 2013

The Gateway,  
Sankey Street, Warrington

12.15pm to  
1.30pm

FREE  
PRIZE  
DRAW!!

FREE  
BUFFET  
LUNCH!!

AGENDA  
ON  
PAGE 2

## Your invitation to the AGM

You are invited to the ANNUAL GENERAL MEETING of UNISON, Warrington Local Government Branch. The Meeting will be held on Friday 1st March 2013 at 12.15pm (lunch available from 12 noon) up until 1.30pm in the Gateway, Sankey Street, Warrington.

The Branch will reimburse any reasonable cost incurred in attending the AGM. Nearest parking facilities are via Legh Street. Refreshments will be provided. Any Motions should be submitted to the Branch Office no later than *Friday 15th February 2013*.

The AGM will be an opportunity for you to meet Branch Officials, receive reports on Branch Activity during the past year and raise / debate any issues of concern. You can also have your say on Branch priorities for the next twelve months.

This meeting is only open to members of the Warrington LG Branch of UNISON. Retired members are welcome, and we look forward to seeing you on the day.

Best Wishes.  
Pam Howard & Jason Horan  
Joint Branch Secretaries

**CAN YOU HELP YOUR BRANCH  
BECOME MORE ACTIVE?**

Contact the Branch Office on:  
Tel: 01925 637927/442186/7

Email: [unison@warrington.gov.uk](mailto:unison@warrington.gov.uk)

UNISON Direct: 0845 355 0845 (out of hours)



# Summary Agenda

**ANNUAL GENERAL MEETING**  
FRIDAY 1st MARCH 2013  
The Gateway,  
Sankey Street, Warrington  
12.15pm to  
1.30pm

**Free  
Buffet and  
Refreshments**

1. **Introduction and Announcements**
2. **Apologies for Absence**
3. **Minutes of Last Quorate AGM**
4. **Branch Financial Matters**
  - I. To Receive & Approve The Audited Accounts For 2012.
  - II. To Approve The Branch Executive Committee's Recommendation For Honoraria Payments For 2012/13.
5. **Annual Report** - To Receive & Approve.
6. **Branch Representation** - Declaration of Results and Ratification of Branch Officers, Stewards & Workplace Contacts - April 2013 to March 2014.
7. **Guest Speaker** - To Be Confirmed.
8. **Motions**
9. **Any Other Business** — To Be Notified To The Chairperson In Advance Of The Meeting.
10. **Free Prize Draw**
11. **Chairperson's Closing Remarks and Close of Meeting**

# Nomination Form 2013

Branch Officers, Executive Officers & Auditors



OFFICE	NOMINEE	PROPOSED	SECONDED
Branch Chairperson			
Vice Chairperson			
Joint Branch Secretary (1) (Seconded)			
Joint Branch Secretary (2) (Seconded)			
Branch Treasurer			
Branch Auditor (1)			
Branch Auditor (2)			
Terms & Conditions Officer			
Welfare			
Education & Training			
LGB & T Officer: (Lesbian, gay, bisexual and transgender)			
Equality			
Sports & Social			
Black Members Officer			
Disabled Members Officer			
Health & Safety			
Membership Services			
International Relations Officer			
Labour Link Officer			
Communications Officer			
Young Members Officer (26 or under)			
Women's Officer			
Retired Members Officer			

Nominees please note that when proposing a person for a Branch / Officer position they must ensure that the person is willing to undertake those duties, which accompany the post. **Please Note: Retired members can only stand/vote for the retired member's officer's position.**

**THIS FORM SHOULD BE RETURNED TO THE BRANCH OFFICE NO LATER THAN 12 NOON ON FRIDAY 11th JANUARY 2013.**